

# ENTF Energy Efficiency Subcommittee



**Presents:**

MICHIGAN STATE  
UNIVERSITY  
EXTENSION

Research Report Presentation

## ENERGY EFFICIENCY IN KENT COUNTY

By MSU Urban Planning Students

# YOU ARE INVITED TO ATTEND

**TUESDAY, APRIL 27, 2010**

**9:30 TO 11:00 A.M.**

**121 Franklin S.E.**

Included in the report:

- Resource catalogue of energy efficient organizations in Kent County
- Recommendations on how our community can be more energy efficient
- Plans to implement a Winter Prep for Seniors program

**ENTF Energy Efficiency Subcommittee**

**Please RSVP to either:**

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